

# Clark County Parks & Recreation

## SAFEKEY REGISTRATION FORM - 2021-2022



FOR OFFICE USE ONLY  
HOUSEHOLD # \_\_\_\_\_

**This registration form along with a registration fee and payment for the specific day(s), MUST be submitted prior to the participants' first day of attendance. ONLY one registration form is permitted per child.**

School Site:	Current Grade:	Age:	Date of Birth:
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Participant's Last Name, First Name:	Sex: Male Female
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MEDICATION: \_\_\_\_\_ NO \_\_\_\_\_ YES (If yes, please complete additional medication form with staff at the Safekey site.)

ANY ALLERGIES/HEALTH ISSUES: NO / YES: \_\_\_\_\_  
(If so, please list): \_\_\_\_\_

ANY SPECIAL NEEDS/ACCOMMODATIONS: NO / YES: \_\_\_\_\_

Verify medical/special accommodations. Staff initials \_\_\_\_\_

**Note: ONLY one registration form is permitted for each child. (In joint custody situations BOTH GUARDIANS MUST BE LISTED)**

PARENT/GUARDIAN #1	Relation to participant:	Cell Phone:
Street Address:		Home Phone:
City: State: Zip: E-mail Address:		PARENT/GUARDIAN #1 DATE OF BIRTH:

PARENT/GUARDIAN #2	Relation to participant:	Cell Phone:
Street Address: <b>(ONLY If different from address above)</b>		Home Phone:
City: State: Zip: E-mail Address:		PARENT/GUARDIAN #2 DATE OF BIRTH:

**EMERGENCY CONTACT / AUTHORIZED ESCORTS TO PICK UP PARTICIPANT (Someone other than parent/guardian listed above):**

Name #1	Relation to participant:	Phone #1:	Phone #2:
Name #2	Relation to participant:	Phone #1:	Phone #2:
Name #3	Relation to participant:	Phone #1:	Phone #2:
Name #4	Relation to participant:	Phone #1:	Phone #2:

I, Print Parent / Guardian #1 / Print Parent / Guardian #2, acting on behalf of myself or my minor child do expressly and forever waive and release Clark County, Nevada, Department of Parks and Recreation and all their respective officers, employees, agents, or representatives from any and all liability for personal injuries or damages sustained, incurred, or arising from participation in any Parks and Recreation activity.

**PHOTO/VIDEO RELEASE:** By registering for any Clark County Parks and Recreation program, I agree to allow publication of photos or video taken of my child/children or myself at any program, event or facility associated with the Clark County Parks and Recreation Department.

\_\_\_\_\_  
Signature of Parent/Guardian #1 Date

\_\_\_\_\_  
Signature of Parent/Guardian #2 Date

**DISCLAIMER: By typing your name above, you are signing this application electronically**



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HOUSEHOLD # \_\_\_\_\_

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School Site: _____	Participant's Last Name, First Name: _____
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**SAFEKEY PROGRAM WAIVERS - PLEASE INITIAL EACH WAIVER BELOW**

**DAILY FEES:** I understand that Safekey is a **PRE-PAY** program for grades K-5 at Clark County zoned elementary schools and grades 6-8 at select middle schools. Payment for specific date am/pm sessions **MUST** be made prior to participation in the program and are *not* interchangeable.

\_\_\_\_\_ (Parent/Guardian #1 Initial)      \_\_\_\_\_ (Parent/Guardian #2 Initial)

**CONVENIENCE FEE:** I understand that failure to prepay for the Safekey program *may* result in being charged a non-refundable enrollment processing fee of \$1, in addition to an outstanding balance owed for the date/session. This fee will be assessed on all over-the-phone enrollment requests and all transactions not paid for in advance. Continued failure to prepay *may* also lead to our Safekey program services no longer being available to your household.

\_\_\_\_\_ (Parent/Guardian #1 Initial)      \_\_\_\_\_ (Parent/Guardian #2 Initial)

**LATE PICK-UP FEE:** I understand that a \$5 late pick-up fee will be assessed, **per child**, for every ten (10) minute increment beginning @ 6:01pm until the participant(s) is picked up. After the 3rd occurrence of picking up late, the Safekey program *may* no longer be available for use.  
i.e. 5:01pm = \$5, 5:11pm = \$10, 5:21pm = \$15, etc.

\_\_\_\_\_ (Parent/Guardian #1 Initial)      \_\_\_\_\_ (Parent/Guardian #2 Initial)

**CREDIT/REFUNDS:** I understand that **NO CREDITS or REFUNDS** will be issued for the 2021-2022 school year; dates/sessions are *not* transferable.

\_\_\_\_\_ (Parent/Guardian #1 Initial)      \_\_\_\_\_ (Parent/Guardian #2 Initial)

**SIGN IN/OUT:** I understand that each child must be signed in and/or out daily. The only person(s) authorized to pick up the participant are those individuals listed on this form, and they must provide a current (up to date) photo ID. **EXCEPTION:** *State law prohibits staff from withholding a child from an individual who provides tangible proof that he/she/they is the biological parent or legal guardian, unless court ordered documents have been provided.*

\_\_\_\_\_ (Parent/Guardian #1 Initial)      \_\_\_\_\_ (Parent/Guardian #2 Initial)

**CUSTODY ISSUES:** I understand that if custodial issues are in dispute, causing any uncertainty or disruption to our staff or program, the Department expects them to be resolved immediately. If the issue is not resolved immediately, your child *may* not be able to continue to participate in Safekey.

\_\_\_\_\_ (Parent/Guardian #1 Initial)      \_\_\_\_\_ (Parent/Guardian #2 Initial)

**CHILD CARE ASSISTANCE:** I understand that it is my responsibility to provide Urban League Certificates to the Safekey Administration Office via email (CCSafekeyUL@ClarkCountyNV.Gov) **prior** to utilizing the Safekey program. Renewal certificates must be submitted via email (CCSafekeyUL@ClarkCountyNV.Gov) **prior** to the expiration date. I agree to pay for any charges unpaid by Urban League.

\_\_\_\_\_ (Parent/Guardian #1 Initial)      \_\_\_\_\_ (Parent/Guardian #2 Initial)

**REGISTRATION FORM UPDATES:** I understand that the only person(s) authorized to make changes to this form are the Parent/Guardian(s) who have completed this form and signed below.

\_\_\_\_\_ (Parent/Guardian #1 Initial)      \_\_\_\_\_ (Parent/Guardian #2 Initial)

**PATRON/PARTICIPANT CODE OF CONDUCT:** I/We have read and understand ALL the policies and procedures as outlined on this form and in the Safekey Parent/Participant Handbook. I agree to abide by the program rules and regulations. If procedures are not followed, I understand my child or myself *may* be removed from the program. This authorization will be effective until the beginning of the next school year.

\_\_\_\_\_ (Parent/Guardian #1 Initial)      \_\_\_\_\_ (Parent/Guardian #2 Initial)

I, Print Parent / Guardian #1 / Print Parent / Guardian #2, acting on behalf of myself or my minor child do expressly and forever waive and release Clark County, Nevada, Department of Parks and Recreation and all their respective officers, employees, agents, or representatives from any and all liability for personal injuries or damages sustained, incurred, or arising from participation in any Parks and Recreation activity.

**PHOTO/VIDEO RELEASE:** By registering for any Clark County Parks and Recreation program, I agree to allow publication of photos or video taken of my child/children or myself at any program, event or facility associated with the Clark County Parks and Recreation Department.

Signature of Parent/Guardian #1 _____	Date _____	Signature of Parent/Guardian #2 _____	Date _____
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**DISCLAIMER: By typing your name above, you are signing this application electronically**